



ASHBOURNE TOWN COUNCIL
Town Hall, ASHBOURNE, Derbyshire, DE6 1ES
Tel: 01335 342291
E-mail: - enquiries@ashbournetowncouncil.gov.uk
www.ashbournetowncouncil.gov.uk

6 May 2025

To: The Mayor, Deputy Mayor, and Members of Ashbourne Town Council

Dear Councillor,

You are summoned to attend the meeting of the Finance, Town Hall & HR Committee of Ashbourne Town Council to be held at **7.45pm** on **Monday 12 May 2025** in the Council Chamber, Town Hall, Ashbourne. Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Council Chamber.

Yours sincerely

Carole Dean
Town Clerk

*******Non-Confidential items of this meeting may be Audio Recorded*******

- 1) To note apologies for absence.**
- 2) Variation of order of business.**
- 3) Declaration of Members Interests.**

This is to enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings should be declared at that time.
- 4) To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest.**
- 5) Public Questions and Comments – (3 Minutes per speaker a maximum 15 Minutes in total)**
 - a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matters.
 - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) To Approve the Minutes of the Finance, Town Hall & HR Committee Meeting held on Monday 7 April 2025 (circulated with agenda). Chair to sign previously approved and ratified Minutes.**
- 7) Members to review the amount of money held in the Town Council's bank account(s) and whether consideration should be given to moving money to protect against the possibility of a bank collapse. (Deferred from April meeting – Agenda item by Cllr Mrs Brown).**
- 8) Members to consider a request by Ashbourne Arts to advertise this years Festival on the Town Hall**

(information emailed out with agenda).

9) a) Presentation on the report by Town Hall Task & Finish Group on the Town Hall.

b) Members to determine if they wish to adopt the recommendations in the report; or vary them or seek an alternative way forward.

(it will be necessary to determine the management arrangements for carrying out their decisions. An option is for these to be carried forward by a further 'Task and Finish Group' who would develop a detailed proposal on implementation, reporting back to the Finance and Town Hall Committee of the Council (perhaps through another Group as suggested above), through an effective process enabling the approval to proceed to be given promptly).