



ASHBOURNE TOWN COUNCIL
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1 April 2025

To: The Mayor, Deputy Mayor, and Members of Ashbourne Town Council

Dear Councillor,

You are summoned to attend the meeting of the **Community & Environment Committee** of Ashbourne Town Council to be held at **7.00pm** on **Tuesday 8 April 2025** in the Council Chamber, Town Hall, Ashbourne.

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Council Chamber.

Yours sincerely

Carole Dean
Town Clerk

*****Non-Confidential items of this meeting may be Audio Recorded*****

- 1) **To note apologies for absence.**
- 2) **Variation of Order of Business.**
- 3) **Declaration of Members Interests.**
This is to enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings should be declared at that time.
- 4) **To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest.**
- 5) **Public Questions and Comments – (3 Minutes per speaker a maximum 15 Minutes in total)**
 - a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matters.
 - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) **To Approve the Minutes of the C&E Committee Meeting held on Tuesday 11 March 2025** (enclosed with agenda).
- 7) **Update re the Lighting of the Beacon – Thursday 8 May.**
 - a) Members to confirm the lay-out for the event following the amendments made at the March meeting (hard copy enclosed with agenda).

8) Update re the 80th VE Day Anniversary Event – Saturday 10 May.

- a) Members to note the budget and costs for the event to date (hard copy enclosed with agenda).
- b) Members to note the drafted day time plan for the event and confirm their availability.
- c) Members to confirm the lay-out for the event following the amendments made at the March meeting (hard copy enclosed with agenda).
- d) Members to note that Parkrun have officially be advised of the Town Council's event by DDDC.
- e) Members to note that Ashbourne Arts Ltd will be attending the event offering pieces of 'Our Town' (for a donation) and promoting this year's Festival.

9) Cllr Moore to give an update from the Christmas Committee meeting regarding the date for the event. Members to confirm the date for the event.

10) Chair to sign the Minutes (Previously approved and ratified).