



ASHBOURNE TOWN COUNCIL  
Town Hall, ASHBOURNE, Derbyshire, DE6 1ES  
Tel: 01335 342291  
E-mail:- [enquiries@ashbournetowncouncil.gov.uk](mailto:enquiries@ashbournetowncouncil.gov.uk)  
[www.ashbournetowncouncil.gov.uk](http://www.ashbournetowncouncil.gov.uk)

7<sup>th</sup> March 2023

To: The Mayor, Deputy Mayor and Members of Ashbourne Town Council

Dear Councillor,

You are summoned to attend the meeting of the **Community & Environment Committee** of Ashbourne Town Council to be held at **7.00pm on Tuesday 14<sup>th</sup> March 2023** in the Council Chamber, Town Hall, Ashbourne.

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Council Chamber.

Yours sincerely

Carole Dean  
Town Clerk

- 1) **Consideration of apologies for absence.**
- 2) **Variation of Order of Business.**
- 3) **Declaration of Members Interests.**

This is to enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

- 4) **To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest**
- 5) **Public Questions and Comments – (3 Minutes per speaker a maximum 15 Minutes in total)**
  - a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matters.
  - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) **Coronation 2023**
  - a) Clerk to provide a spread sheet of costs to date (emailed out with Agenda).
  - b) Members to consider whether to have the Oompah Band at the event. Members to note that the cost is £825.00
- 7) **From DDDC Event Enquiry - Ashbourne Triathlon Sunday 14<sup>th</sup> May** (information emailed out)
- 8) **From DDDC Event Enquiry – Ashbourne Market Place – 17 & 18 June – Streetfest** (information emailed out)

- 9) **From DDDC Event Enquiry – Ashbourne Memorial Gardens – 2<sup>nd</sup> July - Picnic in the Park (information emailed out)**
- 10) **Tim Challans & Kim Dorrington –Town Team update on the LUF Ashbourne Reborn Public Meeting (20<sup>th</sup> March, 6:00 pm at Ashbourne Methodist Church) together with a presentation on stakeholder engagement (7.30pm)**
- 11) **Members to advise outline details for the Christmas Light Switch- On Event; including use of land (ie Market Place) times for set -up and take down; times for the event; any proposed road closures; and whether any DDDC utilities are required including Market Stalls or late opening of the toilets on Shawcroft**
- 12) **Correspondence (for information only)**
  - a) From DDDC – NOx Results for 2022
  - b) Response from Sarah Dines MP re Air Quality in Ashbourne