



ASHBOURNE TOWN COUNCIL
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7th August 2018

To: The Mayor, Deputy Mayor and Members of Ashbourne Town Council
Dear Councillor,

You are summoned to attend the meeting of the **Environment Committee** of Ashbourne Town Council to be held at **7.00pm** on **Tuesday 14th August 2018** in the Council Chamber, Ashbourne Town Hall.

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Committee Room.

Yours sincerely

Carole Dean
Town Clerk

- 1) **Consideration of apologies for absence.**
- 2) **Variation of Order of Business.**
- 3) **Declaration of Members Interests.**
Please Note:-To enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
- 4) **To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest**
- 5) **Public Questions and Comments – (3 Minutes per speaker a maximum 15 Minutes in total)**
 - a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on matters relating to items on the Agenda.
 - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) **Update re 'Heritage Maps' (amendments and proof attached to consider)**
Consideration of a QR Reader on the outside of the Map linked to 'ourashbourne' website
- 7) **Complaint from resident re watering of Hanging Baskets**
- 8) **Bradley Wood**
 - a) Update re 125 trees in Bradley Wood in recognition of residents of Ashbourne who died in WW1
 - b) Members to consider advertising and promoting the planting and to identify groups to target
 - c) Update re registering Bradley Wood with The Woodland Trust
 - d) Replies from land owners identified to issue raised regarding motorised vehicles

- 9) Cllr A Bates - Late Night Shopping Update**
- a) Christmas Meeting Update
 - b) Members to agree the cost for a 'Charity Stall' for 2018
 - c) Enquiry list from DDDC following Provisional Enquiry form submission
 - d) Ideas for Market Place entertainment
 - e) Members to agree the admin tasks –
 - Book First Aid
 - Book Fairground Organ
 - TENS Application
 - Apply for Road Closures
 - Book Security
 - Apply for Street Trading License
 - Book AA (diversion) signage
- 10) Cllr Bull- Christmas Light Switch-On - Update**
- a) Enquiry list from DDDC following Provisional Enquiry form submission
 - b) Members to agree the admin tasks –
 - Book First Aid
 - TENS Application
 - Apply for Road Closures
 - Book Security
 - Apply for Street Trading License?
 - Book AA (diversion) signage?
- 11) Members to consider Christmas Tree's (and removal) for 2018 including supplier and delivery date**
- 12) Members to consider Solar Christmas Tree's for 2018; If agreeable Members to identify numbers and locations**
- 13) To consider as a project for 2019; Improving the area surrounding the Millennium Clock**
- a) replacing the seating
 - b) fixing a piece of bench engraved for the Queen's Silver Jubilee to the wall
 - c) sanding down and re-painting the railings
 - d) addressing the un-even paving slabs
- 14) From DCC – Draft Derbyshire Bus Partnership Plan 2018 -2023. Consultation ends 10 September 2018 (emailed out) For Members to consider a corporate response on the four main aims (passed from Full Council 17th July for a response)**
- 15) Cllr Brown - Police presence in Ashbourne – To identify a procedure to feedback any issues to the police**
- 16) Members to respond to Mrs Shaw's comments raised at June Full Council (public speaking)**